S.S. Patra & Associates
CHARTERED ACCOUNTANTS

Estd.1983

## **AUDITOR'S REPORT**

We have audited the attached Balance Sheet of "SAYTREE ENVIRONMENTAL TRUST" as at 31st March 2018 and its Income & Expenditure Account for the year ended on that date. Preparation of these financial statements is the responsibility of the management. Our responsibility is to express opinion on these financial statements based on our Audit.

- a. Our audit was conducted in accordance with the generally accepted auditing standards in India. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatements. An audit includes examining, on a test basis, evidence assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statements presentation. We believe that our audit provides a reasonable basis for our opinion.
- b. We have obtained all the information and explanations which is to the best our knowledge and belief, were necessary for the purpose of our Audit.
- c. In our opinion, proper Books of Accounts, as required by Law, have been kept by the Trust, So far as appears from our examination of those books.
- d. The Balance Sheet and the Income & Expenditure Account dealt with by this report are in agreement with the Books of Accounts of the Trust.
- e. In our opinion and to the best of our information and according to the explanations given to us, the said accounts give true and fair view in conformity with the Accounting principles generally accepted in India.:
  - (i) In case of Balance Sheet, of the State of Affairs of the Trust as at 31st March, 2018 and,
  - (ii) In case of Income and Expenditure Account of the surplus for the year ended at 31st March,2018.

For S. S. PATRA & ASSOCIATES

**Chartered Accountants** 

FRN: 315005E

(CA.RAVIKUMAR B)

Partner

Membership No:231591

Date: 06th September,2018

Place: Bangalore.

FOR S.S. PATRA & ASSOCIATES
Chartered Accountants

Partner

# 90/2-B | 9th Main | 13th Cross | Ideal Homes Layout | Phase I | Rajarajeshwari Nagar | Bangalore | 560098

S.S. Patra & Associates CHARTERED ACCOUNTANTS Estd.1983

## FORM NO. 10B

[See Rule 17B]

## Audit Report under section 12A (b) of the Income-tax Act, 1961 in the case of charitable or religious trusts or institutions

We have examined the balance sheet of "SAYTREES ENVIRONMENTAL TRUST", as at 31st March 2018 and the Income and expenditure account for the year ended on that date, which are in agreement with the books of account maintained by the said Trust.

We have obtained all the information and explanations which to the best of our knowledge and belief were necessary for the purposes of the audit. In our opinion, proper books of account have been kept by the head office and the branches of the above-named Trust visited by us so far as appears from our examination of the books, and proper Returns adequate for the purposes of audit have been received from branches not visited by us subject to the comments given below : -

In our opinion and to the best of our information, and according to information given to us the said accounts give a true and fair view: -

- (i) In the case of the balance sheet, of the state of affairs of the above named Trust as at 31st March 2018 and
- (ii) In the case of the Income and expenditure account, of the profit or loss of its accounting year ending on 31st March 2018.

The prescribed particulars are annexed hereto.

For S.S.PATRA & ASSOCIATES **Chartered Accountants** 

FRN: 315005E

CA. Ravi Kumar B

Partner

M. No. 231591

FOR S.S. PATRA & ASSOCIATES

Partner

# 90/2-B | 9th Main | 13th Cross | Ideal Homes Layout | Phase I | Rajarajeshwari Nagar | Bangalore | 560098

Place:

Date:

Bangalore

06th September 2018

## **ANNEXURE**

## STATEMENT OF PARTICULARS

## I. Application of income for charitable or religious purposes.

| 1. | Amount of income of the previous year applied to charitable or religious purposes in India during that year.  | 1,31,00,934/- |
|----|---|---------------|
| 2. | Whether the Trust has exercised the option under clause (2) of<br>the Explanation to section 11 (1)? If so, the details of the amount<br>of income deemed to have been applied to charitable or religious<br>purposes in India during the previous year | Yes           |
| 3. | Amount of income accumulated or set apart for application to charitable or religious purposes, to the extent it does not exceed 15 per cent of the income derived from property held under trust wholly for such purposes.                              | 34,12,899/-   |
| 4. | Amount of income eligible for exemption under section 11(1)(c) [Give details]   | NIL           |
| 5. | Amount of income, in addition to the amount referred to in item 3 above, accumulated or set apart for specified purposes under section 11(2)  | 62,38,829/-   |
| 6. | Whether the amount of income mentioned in item 5 above has been invested or deposited in the manner laid down in section 11(2)(b)? If so, the details thereof.  | Yes           |
| 7. | Whether any part of the income in respect of which an option was exercised under clause (2) of the Explanation to section 11(1) in any earlier year is deemed to be income of the previous year under section 11(1B)? If so, the details thereof        | No            |
| 8. | Whether, during the previous year, any part of income accumulated or set apart for specified purposes under section 11(2) in any earlier year: -  |               |
|    | has been applied for purposes other than charitable or religious purposes or has ceased to be accumulated or set apart for application thereto, or  | No            |
|    | (b) has ceased to remain invested in any security referred to in section 11(2)(b)(i) or deposited in any account referred to in section 11(2)(b)(ii) or section 11(2) (b) (iii) or  | No            |
|    | (c) has not been utilized for purposes for which It was accumulated or set apart during the period for which it was to be accumulated or set apart, or in the year immediately following the expiry thereof? If so, the details thereof.                | No            |

FOR S.S. PATRA & ASSOCIATES

Chartered Accountants

## II. Application or use of income or property for the benefit of persons referred to in section 13 [3]

| 1. | Whether any part of the income or property of the Trust was lent, or continues to be lent in the previous year to any person referred to in section 13(3) [hereinafter referred to in this Annexure as such person]? If so, give details of the amount, rate of interest charged and the nature of security, if any | No |
|----|---|----|
| 2. | Whether any land, building or other property of the Trust was made, or continued to be made, available for the use of any such person during the previous year? If so, give details of the property and the amount of rent or compensation charged, if any.   | No |
| 3. | Whether any payment was made to any such person during the previous year by way of salary, allowance or otherwise? If so, give details.   | No |
| 4. | Whether the services of the Trust were made available to any such person during the previous year? If so, give details thereof together with remuneration or compensation received, if any.   | No |
| 5. | Whether any share, security or other property was purchased by or on behalf of the Trust during the previous year from any such person? If so, give details thereof together with the consideration paid  | No |
| 6. | Whether any share, security or other property was sold by or on behalf of the Trust during the previous year to any such person? If so, give details thereof together with the consideration received.  | No |
| 7. | Whether any income or property of the Trust was diverted during the previous year in favour of any such person? If so, give details thereof together with the amount of income or value of property so diverted.  | No |
| 8. | Whether the income or property of the Trust was used or applied during the previous year for the benefit of any such person in any other manner? If so, give details.   | No |

FOR S.S. PATRA & ASSOCIATES
Chartered Accountants

Partner

## III. Investment held at any time during the previous year(s) in concerns in which persons referred to in section 13(3) have a substantial interest.

|   | Name and address of the concern | Where the concern is a company, Number and class of shares held | Nominal value of the investment | Income from the investment | Whether the amount in Col. 4 exceeded 5 per cent of the capital of the concern during the previous year- say, Yes/No |
|---|---------------------------------|---|---------------------------------|----------------------------|--|
| 1 | 2                               | 3   | 4                               | 5                          | 6  |

For S.S.PATRA & ASSOCIATES Chartered Accountants FRN: 315005E

Place: Bangalore

Date: 06th September 2018

CA. Ravi Kumar B

Partner

M. No. 231591

Firm Reg, No: 315005E

#90/2-B, 9th Main, 13th cross,

Ideal homes Layout, Phase 1,

R.R. Nagar, Bangalore 560098

FOR S.S. PATRA & ASSOCIATES
Chartered Accountants

## SAY TREES ENVIRONMENTAL TRUST Hosur Road, Bangalore-560009

INCOME & EXPENDITURE ACCOUNT FOR THE YEAR ENDED 31ST MARCH 2018

| 31.03.2017 | EXPENDITURE                          | Sch No. | 31.03.2018                            | 31.03.2017 | INCOME   | Sch No. | 31.03.2018  |
|------------|--------------------------------------|---------|---------------------------------------|------------|--|---------|-------------|
|            | Restricted Expenses                  |         |                                       |            | Restricted Income                              |         |             |
| 2,56,434   | To Support Stick                     |         | 5,19,600                              | 67,90,390  | By Donation                                    |         | 2 20 21 549 |
| 8,37,030   | -                                    |         | 7,19,453                              |            | (Tree Plantation & Activity)                   |         |             |
| 29,10,450  |                                      |         | 40,54,317                             |            |  |         |             |
| 59,171     | -                                    |         | 3,29,820                              |            |  |         |             |
| 3,78,411   | 04.445                               |         | 6,66,415                              |            |  |         |             |
| 2,22,500   | _                                    |         |                                       |            |  |         |             |
| 4,79,902   | To Sapling Consumables               |         | 6,72,492                              |            |  |         |             |
| U.S        | To Donation Paid                     |         | 25,40,279                             |            |  |         |             |
| 2,84,633   | 10000                                |         | 4,84,723                              |            |  |         |             |
| 1.5        | To Repairs and Maintenance           |         | 1,25,865                              |            | Unrestricted Income                            |         |             |
|            |                                      |         | A A A A A A A A A A A A A A A A A A A | 16,81,850  | By Donation                                    |         | 7,31,113    |
|            | _                                    |         |                                       |            | (Tree Plantation & Activity)                   | to -    |             |
| 43,630     | -                                    |         | 52,480                                | 1,12,230   | " Anonymous Donation                           |         | 7.8         |
| 300        | _                                    |         | 81,200                                | 1,250      | " Other income                                 | 1515    |             |
| 1,327      | To Bank Charges                      |         | 903                                   | 2000       |  |         | 00          |
| 1,71,671   | To Reimbursement Expenses            |         | i                                     |            |  |         |             |
| 700        | -                                    |         | 2.490                                 |            |  | -000    |             |
| 58,775     |                                      |         | 39,019                                |            |  |         |             |
| 92,076     |                                      | C-10    | 32 Te                                 |            |  |         |             |
| 7,44,000   | ri (m)                               |         | 18,61,670                             |            |  |         |             |
| 2,532      | To Rates & Taxes                     |         | 1,61,113                              |            |  |         |             |
| 53,138     |                                      |         | 98,304                                |            |  |         | nama (m     |
| 40,257     | To Rent                              |         | 81,352                                |            |  |         |             |
| 7,767      | To Staff Welfare                     |         | 11,901                                |            |  |         |             |
| 57,005     | To Travelling Expenses               | 2.16    | 2,49,203                              |            |  |         |             |
| 51,609     |                                      |         | 70,800                                |            |  |         |             |
| 67,675     | To Legal & Professional              |         | 1,96,500                              |            |  |         |             |
| 890'6      |                                      | 10000   | 5,543                                 |            |  |         |             |
| 43,744     | _                                    | -5      | 42,125                                |            |  |         |             |
| 4,02,300   | -                                    |         | 6                                     |            |  |         |             |
| 6          | To Power & Fuel                      |         | 24,547                                |            |  |         | GU/Onnes    |
|            | To Hosting Charges                   |         | 6,320                                 |            |  |         |             |
|            | To Telephone Charges                 |         | 2,500                                 |            |  |         |             |
| 13,09,915  | To Excess of Income over Expenditure |         | 96,51,728                             |            |  |         |             |
| 85,85,720  | TOTAL                                |         | 2,27,52,662                           | 85,85,720  | TOTAL  |         | 2,27,52,662 |
|            |                                      |         |                                       | 13,09,915  | 13,09,915 By Excess of Income over Expenditure |         | 96 51 728   |
| 13,09,915  | To Surplus                           |         | 96,51,728                             |            |  |         | OF STOCK    |
| 13,09,915  | TOTAL                                |         | 96,51,728                             | 13.09.915  | TOTAL  |         | 96 51 728   |
|            |                                      |         |                                       |            |  |         | July Little |

AS PER OUR REPORT ON GIVEN DATE For S.S.PATIRA & ASSOCIATES Chartered Accountants

For SAY TREES ENVIRONMENTAL TRUST

(CA.Ravikumar B) Partner Membership No: 231591

Place: Bangalore Date: 06th September, 2018

FOR S.S. PATRA & ASSOCIATES
Chartered Accountants

Trustee

## SAY TREES ENVIRONMENTAL TRUST Hosur Road, Bangalore- 560 009.

# BALANCE SHEET AS AT 31ST MARCH 2018

| 31.03.2017 | Liabilities                    | Sch No. | Sch No. 31.03.2018 31.03.2017 | 31.03.2017            | Assets                         | Sch No. | Sch No. 31.03.2018 |
|------------|--------------------------------|---------|-------------------------------|-----------------------|--------------------------------|---------|--------------------|
| 20,90,545  | 20,90,545 Capital Account      | н       | 1,17,42,274                   |                       | 6,55,362 Fixed Assets          | ß       | 5,57,058           |
| 2,60,000   | 2,60,000   Current Liabilities | 3       | 6,94,016                      |                       | 5,00,103 Sundry Debtors        | 2       | 56,100             |
|            |                                | į       | 300                           |                       | 11,95,080 Other Current Assets | 4       | 1,18,23,131        |
| 23,50,545  | Total                          |         | 1,24,36,290                   | 1,24,36,290 23,50,545 | Total                          |         | 1,24,36,289        |

Schedule 1 to 5 forming part of Balance Sheet and Notes to Accounts are forming part of Financial Statement

For SAY TREES ENVIRONMENTAL TRUST

AS PER OUR REPORT ON GIVEN DATE

For S.S.PATRA & ASSOCIATES

Chartered Accountants

Trustee

Membership No: 231591 FOR S.S. PATRA & ASSOCIATES
Chartered Accountants

(CA.Ravikumar B)

Place: Bangalore Date: 06th September,2018

Partn

## SAY TREES ENVIRONMENTAL TRUST

Hosur Road, Bangalore- 560 009.

SCHEDULE TO BALANCE SHEET

FY-2017-18

FY-2016-17

| Sch<br>No. | Particulars   | Amount                                  | Amount    |
|------------|---|---|-----------|
| 1          | Capital Funds   |   |           |
|            | Opening Balance   | 1,89,795                                | 1,89,795  |
|            | Restricted Fund -Copus                                    | 1,13,224                                | 1,13,224  |
|            | Unrestricted Fund -General                                | 76,571                                  | 76,571    |
|            | CLOSING BALANCE   | 1,89,795                                | 1,89,795  |
|            | Excess of Incone over Expenditure                         |   |           |
|            | Add : Opening Balance                                     | 19,00,751                               | 5,90,836  |
|            | Add : Current Year  | 96,51,728                               | 13,09,915 |
|            | CLOSING BALANCE   | 1,17,42,274                             | 20,90,540 |
| 2          | SUNDRY DEBTORS  |   |           |
|            | Opening Balance   | 5,00,103                                | 2,14,380  |
|            | Add : Outstanding Increased Year Ended 31 Mar 2018        | 3,34,234                                | 4,01,723  |
|            | Less : Outstanding Amount Received Year Ended 31 Mar 2018 | 7,78,237                                | 1,16,00   |
|            | CLOSING BALANCE   | 56,100                                  | 5,00,10   |
| 3          | CURRENT LIABILITIES                                       |   |           |
| 5          | Expenses  |   |           |
|            | Audit Fees  | 50,000                                  | 40,00     |
|            | Advance From Trustees                                     | 80,000                                  | 80,00     |
|            | Duties & Taxes  | 40,021                                  | 64,20     |
|            | Salaries Payable  |   | 39,80     |
|            | Accounting Fees   | 70,000                                  | 36,00     |
|            | Creditors for Expenses                                    | 4,53,995                                | - 27      |
|            | TOTAL   | 6,94,016                                | 2,60,00   |
| 4          | OTHER CURRENT ASSETS                                      |   |           |
| •          | Cash in Hand  | 31,398                                  | 21,61     |
|            | State Bank Of India-034803899434                          | 1,16,01,093                             | 11,50,42  |
|            | Advances  | 1,15,000                                | 10,00     |
|            | TDS Receivable FY 2015-16                                 | 100000000000000000000000000000000000000 | 1,62      |
|            | TDS Receivable FY 2016-17                                 | 11,420                                  | 11,42     |
|            | TDS Receivable  | 1,620                                   | 59        |
|            | TDS Receivable FY 2017-18                                 | 62,600                                  | 12        |
|            | Balance at the end of the year                            | 1,18,23,131                             | 11,95,08  |
| 5          | Fixed Assets  |   |           |
|            | Plant & Machinery   |   |           |
|            | Tractor   | 6,55,362                                | 7,08,50   |
|            | Less: Depreciation  | 98,304                                  | 53,13     |
|            | Balance at the end of the year                            | 5,57,058                                | 6,55,36   |

FOR S.S. PATRA & ASSOCIATES
Chartered Accountants